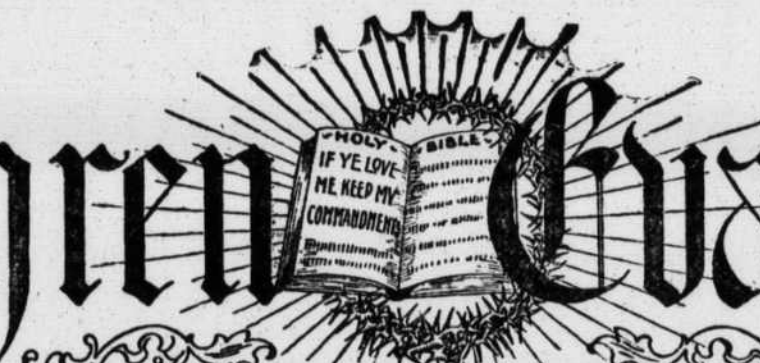


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVIII.

ASHLAND, O., WEDNESDAY, MARCH 18, 1896.

No. 12.

Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS
OF THE

...BRETHREN CHURCH...

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

RENEW your subscription at once.

If you are indebted to this office, please remit. We are in need of money.

THE Passover discussion will close next week with an article by brother David Baily of Ashland.

BROTHER A. J. Hixon orders a quarterly and says: "I want to teach our distinctive views wherever I am called upon to teach a class in Sabbath-school." Let others do likewise.

WE would like to have the name of the secretary or of the president of each K. C. or K. C. of C. E. Society in the brotherhood. We have a special offer to make you. Please write us.

SEND in your orders for Sunday-school supplies. We have made ample provisions to meet every demand. The improvements in the Quarterly, and in our papers, should very largely increase our sales.

THIS issue of the EVANGELIST contains but eight pages. We are greatly crowded, and in order to get out the Quarterly and the Sunday-school papers in time, it was necessary that we print this eight page paper. It is understood that this issue is not to count for a full number, but for a half only.

BROTHER J. O. Talley desires the names of all isolated members who desire to become members of the King's Children.

IN a few weeks we will publish a series of articles on "The Young Convert and the Church." There will be six or seven short articles, by as many writers, each covering a different phase of the subject. This will be an interesting series, and we trust will be appreciated by our readers.

If you are not so situated that you can attend a Brethren Sabbath-school, send us 10 cents and we will mail you the Brethren and Youth's Quarterlies, and Cheering Words and Our Little Folks, for the month of April. We make this offer because we want you to see our Sunday-school literature.

BROTHER David Augustine, Treasurer of the National Mission Board acknowledges the following receipts of money:

Sister Grossnickle,	\$5.00
Adrian congregation through	
Annie Showalter,	\$1.15
Total,	\$6.25

WITH the first issue in April we begin the publication of a series of articles on the Philosophy of Doctrine by J. L. Gillin. The series comprise, 1. Introductory article. 2. Baptism. 3. The Lord's Supper. 4. Feet Washing. These articles are prepared by one of the best thinkers in the church. To every one interested in the cause of the Brethren church, these articles are worth the price of the paper for a year. We say this unhesitatingly and unsolicited. If you wish extra copies for distribution order early. Why not get your neighbor to subscribe for the paper now. The price of the EVANGELIST from April 1 to the end of the year is \$1.10. Let us have several hundred extra subscriptions at this price.

THE only work God pays for, is that which is done with the whole heart.

HERE AND THERE.

Do you know why so many of our congregations are without pastors?

1. Because they want whom they can not get.
2. Whom they can secure, and there are good men to be secured, they won't have.
3. They prefer to do nothing for a year or two rather than give a young man an opportunity to develop into a good pastor for them.

A reflection that can not be well cast aside presses upon me here. It is, that we as a people are not as loyal to our interests—the trust committed to us, as many of our neighbors are to theirs. And our sister denominations boast less of their *distinctive doctrines* than do we.

There is a tendency to divide our efforts. On the contrary, we should seek to unite our forces. When self entirely passes out from us, then Christ alone will be sought. Oh, for a practical, self-sacrificing loyalty to the principles of Primitive Christianity!

Will some one tell us why the very persons who find most fault with creeds, and what they conceive to be church government, are the least forbearing in their views? Why do they insist upon all the rest of us to come to their interpretation of the Scriptures? And forsooth, if some should dare to express themselves quite freely in a way they do not endorse, why do these descriers of creed, or system seek to confound us by enigmatical threats? Tell us why?

Discoveries in physical science continue to astonish the world more. Scientific photography has for some time been doing much to advance knowledge in various lines of investigation. Now by means of X rays a man can literally be "looked thro." These results astonish men. But how few realize the fact that God's word is more quick and powerful. It is a discernor of the thought and intent of the heart. QUIET OBSERVER.